

FEDERAL COMMUNICATIONS COMMISSION  
Washington, DC 20554

Approved by OMB  
3060-0076  
Est. time per response:  
1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

**SECTION I - General Information**

1. Name and Mailing Address of Respondent  
**BVU Authority**  
**15022 Lee Hwy**  
**Bristol, VA 24202**

2. Year Report Filed  
**2017**

3. Reporting Period (Ending Date of Pay Period Covered by Report)  
**03/26/2017**

4. Number of Full-Time Employees during Selected Reporting Period (check one):  
 a.  Fewer than 16 (complete Sections I, IV, and V only)  
 b.  16 or more (complete all sections)

Check here if this is a change of address.

**SECTION II - Full-Time Employees.**

**Number of Employees**  
(Report employees in only one category)

Race/Ethnicity

Job Categories	Hispanic or Latino		Not-Hispanic or Latino										Total Columns A - N		
	Male	Female	Male					Female							
			White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian		American Indian or Alaska Native	Two or more races
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	
Executive/Senior Level Officials and Managers	1,1														0
First/Mid-Level Officials and Managers	1,2														0
Professionals	2														0
Technicians	3														0
Sales Workers	4														0
Administrative Support Workers	5														0
Craft Workers	6														0
Operatives	7														0
Laborers and Helpers	8														0
Service Workers	9														0
<b>TOTAL</b>	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>PREVIOUS YEAR TOTAL</b>	11														0

**SECTION III - Part-Time Employees.**

**Number of Employees**  
(Report employees in only one category)

Job Categories	Race/Ethnicity														Total Columns A - N	
	Hispanic or Latino		Not-Hispanic or Latino													
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races		
Executive/Senior Level Officials and Managers	1.1	A	B	C	D	E	F	G	H	I	J	K	L	M	N	0
First/Mid-Level Officials and Managers	1.2															0
Professionals	2															0
Technicians	3															0
Sales Workers	4															0
Administrative Support Workers	5															0
Craft Workers	6															0
Operatives	7															0
Laborers and Helpers	8															0
Service Workers	9															0
<b>TOTAL</b>	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>PREVIOUS YEAR TOTAL</b>	11															0

**SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101.311.**

- This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.
- This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company, (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.

**SECTION V - Certification**

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct.

Date	05/08/2017	Typed or Printed Name of Person Signing	Donald Bowman	Signature		Telephone No.	(276) 821-6100
Title of Person Signing	Chief Executive Officer		WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).				